



Application No. (if known): 09/869,991

Attorney Docket No.: 02954/000J588-US0

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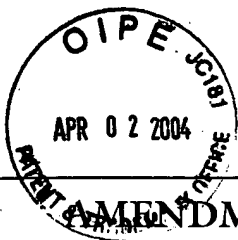
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Amendment in Response to Non-Final Office Action (10 pages)  
Amendment Transmittal (1 page)  
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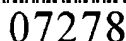
1745

AMENDMENT TRANSMITTAL LETTER				Docket No. 02954/000J588-US0	
Application No. 09/869,991		Filing Date September 20, 2001		Examiner John S. Maples	
				Art Unit 1745	
Applicant(s): Uffe NORTOFT et al.					
Invention: ARRANGEMENT OF ELECTROCHEMICAL CELLS AND CIRCUIT BOARD					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	24	- 28 =		x	0.00
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
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<input checked="" type="checkbox"/> Credit any overpayment.					
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<u>Evan M. Bundis</u> Evan M. Bundis Attorney Reg. No.: 46,587  DARBY & DARBY P.C. P.O. Box 5257 New York, New York 10150-5257 (212) 527-7740				Dated: <u>April 2, 2004</u>	
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Docket No: 02954/000J588-US0

In re Application of: Uffe NORTOFT et al.

Art Unit: 1745

Confirmation No.: 4303

Filed: September 20, 2001

Examiner: John S. Maples

For: **ARRANGEMENT OF ELECTROCHEMICAL CELLS AND CIRCUIT BOARD**

## RESPONSE TO OFFICE ACTION

April 2, 2004

Mail Stop Non-Fee Amendment  
Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a response to the Office Action mailed January 20, 2004 in the above-identified patent application. Please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of the claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.